

## ملخص الرسالة

الحمد لله وحده والصلاة والسلام على رسول الله، وعلى آله وصحبه ومن والاه.

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## ABSTRACT

Praise be to Allah and peace and blessings upon His Prophet, His family, companions and followers.

The topic of this dissertation is “Offering the Reader a Clear Cut Explanation of the Verse of the Complete Collection” by Sheikh Mohammed Mahfoudh Ibn Abdullah Al-Tirmisi (died 1338H) from the beginning of the second book about the Sunnah up to the end of the third book on the consensus, a study and verification.

This dissertation is made up of two parts: the study part and the verification part.

In the introduction I mentioned the reasons for the selection of the topic and the plan which I made to verify the book. Then I mentioned my verification method. I wrote the first part such that it includes four chapters comprising a concise study of the biography of Tajuddin Ibn Al-Sabki, Al-Ashmoni and Al-Tirmisi where I wrote about the name of each, his descent, life, creed, jurisprudence ideology, his scholastic place, praise of the scholars upon him, his teachers, students, date of demise, and his books. This is followed by a study of “Complete Collection” by Ibn Al-Sabki, “Verse of the Complete Collection” by Al-Ashmoni and “Offering the Reader a Clear Cut Explanation” by Al-Tirmisi where I verified the name of the book, its relation with the author, the methodology of the author in the book, explanation and verse if any, its merits and its shortcomings. Then I talked about the sources of the Al-Tirmisi, his methodology in “Offering the Reader a Clear Cut Explanation” and then I compared it with the explanation of the verse by Al-Ashmoni and described the transcription.

In the second part I verified the text starting from the beginning of the second book about the Sunnah up to the end of the third book on the consensus. The second book was made up of issues regarding the definition of the Sunnah, its types, infallibility of prophets, rules of the silence of the Prophet (pbuh), rules of the deeds of the Prophet (pbuh), definition of the news and types, rule of each, rule of extra reliability, rule of abridging of the Prophet sayings, conditions of the narrator and related things, naming of the Prophet companion and his followers, rule of the long Prophet saying, rule of abridging the Prophet saying and narration according to sense, the wording of the Prophet saying by the companion of the Prophet and the evidence of each and a conclusion about the ranks of the Prophets sayings.

The third book was made of issues regarding the definition of the consensus, whether the agreement of the commonplace is a part of consensus, whether the opinion of the fundamentalist, infidel and pervert is to be taken into consideration, whether consensus is confined to the companions of the Prophet or not, rule of the consensus of the citizens of Madinah, evidence of the consensus narrated by single narrators, condition of the extinction of the time, rule of the agreement of the mujtahids before and after their difference, taking the least of what is said regarding whether it is sticking to the consensus, rule of the silent consensus, stipulating the consensus of the traceable, that consensus is possible and is an evidence, rule of disagreement with consensus and a conclusion about the one who denies the rule on which there was full agreement.

I pray to Almighty Allah to accept this effort of mine as a deed exclusively made for His sake, and peace and blessings upon His Prophet, His family, and all His companions.

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